INDIRECT or GRANTEE Index to Deeds - Greenville County, S. C.

KEYS PRINTING CO.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

Name and refer to Buri Sub-index sneet for page reference.										
	FILE NUMBER	GRANTEES FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES	GIVEN NAMES PQRSTUVWXYZ	GRANTORS	воок	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
	7741 Sap. 20-1966	Shewell		Jean		asbury Lawton	806.	329		I sust ligreement.
			(7		2, 629
						MICROFILMED				
				-		DATE				
			-							
						,				
									`	
								-		
			·							



INDIRECT or GRANTEE Index to Deeds - Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

PRINT OF NORMS PANILY NAMES AND PANILY NAMES											
	FILE NUMBER	GRANTEES	GIVEN NAMES	GIVEN NAMES	GIVEN NAMES	GRANTORS	BOOK	PAGE	No. of	BRIEF DESCRIPTION, LOCATION, ETC.	
	 DATE OF RECORD	FAMILY NAMES	ABCDEFGH	IJKLMNO	PQRSTUVWXYZ	CANTORO	BOOK	FAGE	ACRES	(NOT WARRANTED)	
		·									
									The second second second		t has made a shared as a sea was an additional defeation of the flow on the field of the death and additional to
		·									. *
		·									
				. 100 000 000 000 000 000 000 000 000 00							and the state of t
											·
			The second secon	Mar. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10							
		The same of the sa									
	At the second se										
	 	en e									Name of the Control o
	 		·								
									e constante e soppement de		ng N
					The state of the s						
									and the transfer of the second of the second		
			THE RESERVE OF THE PROPERTY OF		A COLOR OF THE COL		***************************************				
			manus materialismos i relativamente la diferinda e foi mo rellativamente i i i il i	and any may be an analysis of the analysis of					and the second second second		
			·						an in the second se		
							Annual part that make approximate contact their contact				
	· /// · // · // · // · // · // · // ·						e e was and a second of	November 1 August 1	AMPRICA CONTRACTOR		
									······································		
	The second secon							management of the second of th			**************************************
		·									.av