INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

KEYS PRINTING CO., GREENVILLE, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. (A)FILE NUMBER GRANTEES GIVEN NAMES **GIVEN NAMES** No. of GIVEN NAMES BRIEF DESCRIPTION, LOCATION, ETC. GRANTORS BOOK PAGE ABCDEFGH IJKLMNO **PQRSTUVWXYZ** DATE OF RECORD **FAMILY NAMES** Acres (Not Warranted) 11576 Welliam Kroske Dat. 12,1978 Douglas 1089 800 1163 292 22864 ana4 1984 22863 22862 Jan 241984 14562 nov/3.1984 10557

INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

(A)

KEYS PRINTING CO., GREENVILLE, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

FILE NUMBER DATE OF RECORD	GRANTEES FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTORS	воок	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted)	
e e e e e e e e e e e e e e e e e e e	Kroske					and the second s	**************************************			
		You was a state of the state of				o an observations				

10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (
	The second secon					Control of the Contro	Control of the Contro			
/INSERT. PROFESS. WHILE INCREMENDS INCOME.	ECTESTS, O. 1960 - AND For communicated ACTES 1970 1970 AND ACTES									
THE STATE OF THE PROPERTY OF T	THE CONTRACTOR COMMUNICATION CONTRACTOR CONT					AND THE PARTY OF T				on are negative.
	ener i vi i vi	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					270.0			and a second
1 - 1	antegationero de la la la superioridade de la superioridade del superioridade de la superioridade de la superioridade del superioridade de la superioridade desentado de la superioridade	a de aporte, en la de aporte, esta esta esta esta esta esta esta esta	EEL BUTTER VERTON AL MURITINE TO THE			Andrewski (Andrewski)				
	eschalateria (n. 1911).		Ann 1, an 1,			The state of the s				ere (p. 00000000000000000000000000000000000
AND THE STATE OF T	B. LE CON THE PROPERTY AND	A STEEL MALE AND A STEEL AND A	a management of the fact to			A ALCOHOLOGICA CONTRACTOR CONTRAC		and any and a way and a decided and a decide		
1 to				To come the control of the control o		THE COLUMN TWO COLUMN TO THE COLUMN TWO COLU				
		and the state of t	AND THE PARTY OF T	Section Control		The state of the s				
				and the second s	and the same and talk	AND ADDRESS OF THE PARTY OF THE				
AND	Apper, an experience of the heart hand handle common to the common of th	A. S. C. S.	way green out.						<u></u>	
	and a second section of the sect								. A	
	·									