## INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

(A)

|                              | FILE NUMBER DATE OF RECORD | GRANTEES FAMILY NAMES  | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTORS            | BOOK PAGE | No. of<br>Acres |                           |            |
|------------------------------|----------------------------|--|-------------------------|---------------------|-------------------------|---------------------|-----------|-----------------|---------------------------|------------|
|                              | 33539<br>Jun 10,1983       | m) 3 3   | anne R                  | +                   | 3.Ei                    | Edward Builder Irc. | 1190 39   | TO STORE MAY SE | pt bot 5 + 6 Dimber Crack |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           | 1          |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           |            |
| narional                     |                            |  |                         |                     |                         |                     |           |                 |                           |            |
|                              |                            |  |                         |                     |                         |                     |           |                 |                           | # 2000 200 |
| and the second of the second |                            | en merekan di seria dan me |                         |                     |                         |                     |           |                 |                           |            |

## INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

(A)

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

| FILE NUMB  |  | GIVEN NAMES<br>ABCDEFGH | SIVEN NAMES | GIVEN NAMES PQRSTUVWXYZ | GRANTORS | BOOK   | PAGE   | No. of<br>Acres  | BRIEF DESCRIPTION, LOCATION, ETC. ( Not Warranted )  | Sage a - 1 mai A  |
|--|--|-------------------------|-------------|-------------------------|----------|--|--|--|--|---|
|  | Theall   |                         |             |                         |          |  | enance of the control |  |  |   |
|  |  |                         |             |                         |          |  | F  | A Committee of the Comm |  |   |
|  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                         |             |                         |          |  | The state of the s | EZMAZOCORIAN FORMA   |  |   |
|  | COLOR STATE OF THE |                         |             |                         |          |  |  | x) (_exignational_in_overer_com-   |  |   |
|  |  |                         |             |                         |          |  |  | Property of the second control of the second |  |   |
|  | William Committee on the Committee of th |                         |             |                         |          |  |  | ADAZO DIZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ  |  |   |
| Value de la companya  |  |                         |             |                         |          |  |  |  |  |   |
|  |  |                         |             |                         |          |  |  | THE REAL PROPERTY OF THE PROPE | LANCE FOR THE PARTY OF THE PART | SAME PARTY OF THE |
|  |  |                         |             |                         |          |  |  | 12000 mm 1   | The state of the s | PP pas 1 000 A Admits (UMG)   |
| The second secon |  |                         |             |                         |          |  |  |  | Approximate the second  | er van metarici constanti   |
| The Management of the Control of the | TO THE PROPERTY OF THE PROPERT |                         |             |                         |          |  |  | And the state of t | Table And Andrews  | CONTRACTOR |
|  | PLACE TO THE PLACE |                         |             |                         |          |  | ļ  | SE-SETTIMENT L. I.I.I., PRINCETTONICO  |  | The same designation of the same same same same same same same sam  |
|  | New York Control   |                         |             |                         |          |  |  | 20 MARIE MAR | Agriculture and the second sec |   |
|  | MANAGE CO. T. COMPANY  | :                       |             |                         |          | All 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (  |  | C.C. OSCINCIONES AND CONTRACTOR C |  | -   |
| To the company of the |  |                         |             |                         |          |  |  |  |  |   |
|  |  |                         |             |                         |          |  |  |  |  |   |
| Total Comments   |  |                         |             | ·                       |          | The state of the s |  |  |  |   |