DRAINAGE/UTILITY EASEMENT ABANDONMENT APPLICATION

| APPLICANT: | MCCAR HOMES | |
|--|---|--------------------|
| ADDRESS: | 354 Fenter Rl. | |
| _ | Greenville Sc 29615 | |
| TELEPHONE: | 864-286-8345 | |
| EASEMENT LOCA | TION | |
| TAX SHEET 534. | 43-1-31 BLOCK | LOTS_3/ |
| PORTION TO BE | ABANDONED | |
| • | | |
| | submit the signatures of all propert the easement exists and/or will be relo | |
| The applicant must proposed relocation | submit a survey showing the existing | g easement and the |
| The applicant will Commission will co | be notified by mail of the date nsider the request. | that the Planning |
| | Applicant Sig | gnature |
| Taken By 25 | Pfw | |
| Fee Paid | | |
| Date | 105 | |

NOTES

AS A MINIMUM, 5' UTILITY EASEMENTS
ESTABLISHED ALONG ALL SIDE AND
INTERIOR REAR PROPERTY LINES; 10'
EASEMENT ESTABLISHED ALONG EXTERIOR
BOUNDARY OF SUBDIVISION UNLESS ADJOINING OWNERS HAVE ESTABLISHED EASEMENTS.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR.

| COURSE | BEARING | DISTANCE |
|---------------------------------|--|---|
| L-2 L-3 L-4 L-5 L-6 | N14° 34' 27" E S14° 34' 43" W S75° 41' 24" E N75° 41' 24" W N75° 41' 24" W N14° 18' 36" E S75° 41' 24" E | 25. 03' 18. 58' 0. 07' 0. 24' 0. 06' 31. 60' 0. 21' |

*** LEGEND *** O IRON PIN FOUND O IRON PIN SET O.T. OPEN TOP CRIMP TOP C. T. O- S-S-S-S-S-S-S-S-MH SANITARY SEWER MH

POLE POWER LINES POLE CB DRAINAGE CB

0- x - x-x-x-x-x-C

845.2 47, 00 30, 89' N 4° 34' 43 30' DRAINAGE & SEWER EASEMENT 78 DISTURB ≽ BSMNT. FIN. FLOOR ELEV. # 842.1 2 .50 32 2 STORY BRICK & MASONITE W/ BSMNT. HSE. #19 ō 14°36 FIN. FLOOR ELEV. * 852.0 43 ARE/ 238. 15' (+/-) TO CARISSA CT. COMMON ş 43. BOXLEAF COURT 27.73 (40' R/W) 845.7 S72° 50' 44" E 32.73 COMMON -0836 AREA

THIS PROPERTY CONTAINS O. 16 ACRES (+/-).

CH. BEARING CHORD LENGTH DELTA CURVE RADIUS \$27°51' 13" E 61° 07' 30" 19° 20' 04" 50.85 53.34' 16.87' 50.00 S48° 44' 57" E 16.79 50,00 C-2



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS'B" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, ZONING ORDINANCES AND RECORD OF MOTOR PROCEDURE. RIGHTS-OF-WAY, OF RECORD OR NOT OF RECORD.

THIS PROPERTY DOES NOT LIE IN A FEMA FLOOD HAZARD AREA, UNLESS OTHERWISE SHOWN OR NOTED.





FOWLER, JR. 6. No. 17073

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

COLEMAN SHOALS PHASE 2 - SHEET | OF 2 OT 31

SURVEY OF

REVISION OF DRAINAGE EASEMENT FOR GREENVILLE COUNTY

LANDMARK SURVEYING INC. 205 E. STONE AVENUE GREENVILLE, S.C. 29609 PHONE (864) 242-8872 FAX (864) 242-2802

29-

MAP

TAX

1

RT

200

CAMDEN

1 S

0

| SCALE : 1" = 30' |
|-------------------------|
| PLAT Bk: 48-V, PAGE 026 |
| DEED Bk: |
| TAX M: 534, 43-1-31 |
| PARTY CHIEF: A.P. |
| DRAWN: K.B. |
| DATE: JULY 26, 2005 |
| DWG. NO. 25397LP |
| JOB NO. 25397 |