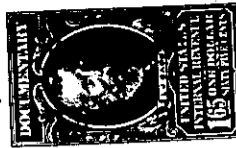


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Gr.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That I, Alvin A. McCall, Jr. in the State aforesaid, in consideration of the sum of Three thousand and No/100-----(\$3,000.00)-----DOLLARS, and assumption of mortgage as set out below;

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Waenard L. Miller, his heirs and assigns forever:

All that lot of land situate at the northwest corner of the intersection of Flamingo Drive and Oriole Street in Butler Township, Greenville County, State of South Carolina, being shown and designated as Lot 26 on a plat of Wade Hampton Gardens, recorded in Plat Book MM at Page 199, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at the western side of Oriole Street, joint front corner of Lots 25 and 26 and running thence with the line of Lot 25, N. 71-03 W. 165 feet to a pin in the rear line of Lot 9; thence with the line of Lot 9, S. 18-57 W. 110.6 feet to a pin on Flamingo Drive; thence with the northern side of Flamingo Drive, S. 62-43 E. 141.8 feet to pin; thence with the curve of the intersection of Flamingo Drive and Oriole Street; thence with the western side of Oriole Street, N. 18-57 E. 110.1 feet to the point of beginning.

Being the same property conveyed to Grantor by deed recorded in Deed Book 673 at Page 343.

As part of the consideration for this conveyance the grantee assumes and agrees to pay a balance of \$15,500.00 due on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 857 at Page 295.

This property is conveyed subject to restrictions recorded in Deed Book 680 at Page 503.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of October in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of Alvin A. McCall, Jr. (Seal) Carol Grayson (Seal) Ben C. Thornton (Seal) Notary Public for South Carolina (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Carol Grayson and made oath that she saw the within named grantor(s) Alvin A. McCall, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 3rd day of October, A. D., 19 61 Notary Public for South Carolina

RENUNCIATION OF DOWER I, Ben C. Thornton Notary Public, do hereby certify unto all whom it may concern, that Mrs. Wanda E. McCall wife of the within named Alvin A. McCall, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Waenard L. Miller, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October, A. D., 19 61 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 5th day of October 19 61 at 8:38 A. M., No. 8884.

P12-2-74