

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 31 9 11 AM 1965

BOOK

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OLLIE FAIRBANKS WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Clarence E. Shockley, M.C.

in consideration of One and No/100 (\$1.00) ----- Dollars,

and assumption of mortgage as set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto John M. Brown and Joyce H. Brown, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the south-eastern side of Woodridge Drive, being known and designated as Lot 48 on a plat of Parkdale prepared by Dalton & Neves, Engineers, dated July, 1960 and recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 55 and being more particularly described as follows:

BEGINNING at an iron pin on the southeastern side of Woodridge Drive joint front corner of Lots 47 and 48 and running thence with the joint line of said lots, S. 50-06 E. 191.3 feet to an iron pin, joint rear corner of said lots; thence along the line of Lots 48, 25 and 24, S. 52-0 W. 145 feet, joint rear corner of Lots 48 and 49; thence along the joint line of said lots, N. 29-41 W. 187.7 feet to an iron pin on the southeastern side of Woodridge Drive, joint front corner of said lots; thence with said drive, N. 51-02 E. 77.8 feet to an iron pin, point of beginning.

AS a part of the consideration for this conveyance, the grantees assumes and agrees to pay the balance due on that certain mortgage given by the grantor to First Federal Savings & Loan Association. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 999, Page 226, and has a present balance due of \$13,264.26.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of August 19 65.

SIGNED, sealed and delivered in the presence of:

Clarence E. Shockley (SEAL)

Paul J. Foster
Linda C. Brewster

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 19 65

Paul J. Foster (SEAL)
Notary Public for South Carolina.

Linda C. Brewster

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

day of August 19 65

Paul J. Foster (SEAL)
Notary Public for South Carolina.

Margie L. Shockley

RECORDED this 31st day of August 1965 at 9:11 A.M. No. 6850

B.A. 5-1-76