

# INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

183  
\*(A)

KEYS PRINTING CO., GREENVILLE, S. C.

☞ Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

| FILE NUMBER<br>DATE OF RECORD | GRANTEES<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH     | GIVEN NAMES<br>IJKLMNO         | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTORS                                | BOOK | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted )    |
|-------------------------------|--------------------------|-----------------------------|--------------------------------|----------------------------|-----------------------------------------|------|------|-----------------|-----------------------------------------------------------|
| 27595<br>Apr 1, 1981          | Glymph                   |                             | <sup>etal</sup><br>Michael J   |                            | <sup>etal</sup><br>Melvin C. Raabe, Jr. | 1145 | 515  |                 | "Parkvale" Sec. A<br>Lot 16 & pt lot 15, Westview Ave.    |
| 2741<br>July 30, 1981         | "                        | Daniel, Jr.<br>Hugh         | & Lisa L.                      |                            | <sup>etal</sup><br>James D. Armstrong   | 1152 | 676  |                 | Chick Spur, S.<br>Lot 45 "Homes Dr. Iron Park"<br>Hqts. " |
| 5942<br>Sept 9, 1982          | "                        |                             | John L. Jr.                    |                            | Jean C. Broughs                         | 1173 | 559  |                 | Lot 1 Amherst Ave. "Augusta"                              |
| 18465<br>Jan 28, 1983         | "                        | Hugh Daniel                 | <sup>etal</sup>                |                            | Vivian Brown Chapman                    | 1181 | 558  |                 | General Power of attorney                                 |
| 28982<br>Apr 1, 1983          | "                        |                             | <sup>etal</sup><br>John L. Jr. |                            | <sup>etal</sup><br>Frank M. Nighley     | 1236 | 169  |                 | Lot 155, Trayler Park.                                    |
| "                             | "                        |                             | <sup>etal</sup><br>Mary Trace  |                            | " "                                     | 1236 | 169  |                 |                                                           |
| 12751<br>Nov 1, 1983          | "                        | Diane + Michael             |                                |                            | <sup>(corp)</sup><br>Simpson Title Serv | 1250 | 774  |                 | Sub Phase 4 of 5<br>at 11 Public - town base. Pkble       |
| 27411<br>Dec 31, 1983         | "                        |                             | John J.                        |                            | James M. Hicks                          | 1284 | 930  |                 | Dist 5 Cleveland Ct.                                      |
| 7880<br>Aug 13, 1987          | "                        | <sup>gr</sup><br>H. Daniels | L. Suzanne                     |                            | Edwards Builders Inc                    | 1302 | 442  |                 | Lot 159 Sec 2 Pt of River Row                             |

