

# INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

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| FILE NUMBER | DATE OF RECORD | GRANTEES<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHIJ | GIVEN NAMES<br>KLMNO | GIVEN NAMES<br>PQRSTUVWXYZ                    | GRANTORS                    | BOOK | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted ) |
|-------------|----------------|--------------------------|---------------------------|----------------------|---|-----------------------------|------|------|--------------|--|
| 3592        | Aug 2, 1977    | Twenty-One               |                           |                      | a Ltd Partnership<br>Investment Group<br>Inc. | Memorial Medical Park       |      |      |              | Indication of Road & Street<br>Cleveland JP.           |
| 11168       | Oct. 10, 1977  | Twenty-First             | Century Assoc.            |                      |   | Charles R. Douglas          | 1066 | 434  |              | 3 Tracts, Hart Valley Haven                            |
| 7799        | Sept 8, 1978   | " "                      | Century Assoc. Inc.       |                      |   | Secretary of State          | 1064 | 417  |              | Articles of Incorporation<br>D.A.                      |
| 3170        | Aug 4, 1981    | Twenty-One (21)          | Associates, a Pts.        |                      |   | Bonnie G. Shackston         | 1152 | 978  |              | Lot Co. Williams St. & Cherry Lane<br>Hous Prop. Reg.  |
| 22620       | Mar 10, 1983   | Twenty-One (21st)        | Century Log Homes, Inc.   |                      |   | George B. Kelley            | 1184 | 121  |              | Unit 2 - A Town Park of Greenville                     |
| 17557       | Oct 13, 1987   | Twenty-First             | Century Communications    |                      | Ltd. Pts.                                     | Hooper Communications Corp. | 1307 | 634  | 18.25        | Acres Montague Rd.                                     |
| 21777       | Nov 10, 1987   | " "                      | Century Communications    |                      | Ltd. Pts.                                     | _____                       | 1310 | 47   |              | Authority<br>Affidavit for General Partners            |

