

# DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

Cott Family Name Index No. 75  
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| FILE NUMBER<br>DATE OF RECORD | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ                        | GRANTEES                       | BOOK | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted )                               |
|-------------------------------|--------------------------|-------------------------|------------------------|---------------------------------------------------|--------------------------------|------|------|-----------------|--------------------------------------------------------------------------------------|
| 27710<br>Dec. 5, 1951         | Hospital                 |                         |                        |                                                   | Duke Power Co.                 | 447  | 5    |                 | with RPT.<br>Substation site Lease                                                   |
| 26295<br>Oct. 18, 1956        | "                        |                         |                        | J. B.                                             | Southern Bell Tel. & Tel. Co   | 563  | 395  |                 | General Permit -                                                                     |
| 4535<br>Feb. 25, 1958         | "                        |                         |                        | a corp.<br>Shriners                               | B. N. Trammell                 | 593  | 333  |                 | Lots 106, 107 & 108, map 3 same house right<br>Lots 105 & 106 on plat "Revised Plat" |
| 16677<br>Dec. 8, 1959         | "                        |                         |                        | For Crippled Children<br>Shriners                 | Metta Dill Batson              | 640  | 241  |                 | Map. 7. + Lots 4+15. Mt. View Circle<br>Lots 1, 2 + 3, Mt. View Circle, chick        |
| 5186<br>Aug. 22, 1962         | "                        |                         |                        | Greenville General, Jr.<br>memorial; a corp. Inc. | Duke Power Co.<br>District     | 705  | 127  |                 | Substation site Lease                                                                |
| 9776<br>Sept. 30, 1964        | "                        |                         |                        | Stroud                                            | Stroud Memorial Hospital       | 758  | 370  |                 | Lot Batson St. Marietta                                                              |
| 9782<br>Sept. 30, 1964        | "                        |                         |                        | Doctor Stroud Memorial                            | " " "                          | 758  | 369  | 0.80            | acc Batson St. Marietta<br>& Academy St.                                             |
| 15904<br>Dec. 2, 1964         | "                        |                         |                        | St. Francis                                       | S. C. State Hwy. Dept.<br>S.C. | 762  | 453  |                 | Lot Cor. Hampton Ave.<br>and Release Agreement.                                      |
| 15769<br>" 29, 1966           | "                        |                         |                        | For Crippled Children<br>Shriners                 | The City of Greenville         | 811  | 235  |                 | Deed To Right of Way                                                                 |
| 16291<br>Jan. 9, 1969         | "                        |                         |                        | Greenville, System                                | City of Greenville             | 859  | 535  |                 | Easement                                                                             |

MICROFILMED

DATE

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|------------------------|----------|-------------------------------------|-------------|-------------|----------------------------------------------------------------------------------|------|------|--------|---------------------------------------------------------------------------------------------------------------------|
| DATE OF RECORD         |          |                                     |             |             |                                                                                  |      |      |        |                                                                                                                     |
| 3908<br>Aug. 8, 1974   | Hospital | (now Hodge Corp.)<br>Building Corp. |             |             | Cope C. Mass et al<br>Works of the City of Greenville<br>Commissioners of Public | 1004 | 475  |        | Lot Lake Lakes also Piers Heavy etc.<br>Lot 13 East Lake Shore Dr. also<br>etc. Green Hwy.<br>All water Lines, Main |
| 14838<br>Dec. 12, 1974 | Hospital | Greenville System                   |             |             |                                                                                  | 1011 | 859  |        |                                                                                                                     |
|                        |          |                                     |             |             | MICROFILMED                                                                      |      |      |        |                                                                                                                     |