

Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COIT, Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution | Date of Record | MORTGAGORS FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | MORTGAGEES | Book | Page | No. of Acres | BRIEF DESCRIPTION |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|----------------------|------|------|--------------|---------------------------------|
| 1905 | 1905 | Henson | A.T. | | | D.H. Henson | GGG | 215 | 75.00 | 23 A. Highland Tp. |
| 1909 | 1909 | " | Co. | | | Palmetto M.F.Ins.Co. | 4 | 13 | 18.50 | Insurance Lien. |
| 1885 | 1885 | " | D.C. | | | Wm. Henson | S | 823 | 400. | 67½ Acres. SATISFIED |
| 1873 | 1873 | " | Elijah | | | J.B. McMakin, et.al. | A | 620 | 80. | 47 2/3 A. M. Tyger R. SATISFIED |
| 1891 | 1892 | " | Elijah | | | Wm. Mitchell | CC | 264 | 102. | 130 A. M. Tyger R. SATISFIED |
| 1890 | 1890 | " | | J.B. | | Wm.T. Henson | AA | 73 | 140. | 13½ A. Rosin Cr. |
| 1907 | 1907 | " | | J.J. | | J.B. Maybry | LLL | 294 | 1480.00 | 74 A. M. Tyger R. |
| 1893 | 1893 | " | | J.L. | | Reubin Sudduth | FF | 262 | 35. | 21½ A. M. Tyger R. |
| 1904 | 1904 | " | | J.R. | | Herbert Nowell | EEE | 77 | 300.00 | 100 A. Oneal Tp. Enoree R. |
| 1910 | 1910 | " | | J.R. | | J.S. Bruce | 1 | 56 | 35.00 | 100 A. Oneal Tp. SATISFIED |
| 1910 | 1910 | " | | John B. | | Loula M. Briggs | 8 | 84 | 500.00 | 34 A. Highland Tp. |
| 1904 | 1904 | " | | Loyd et.al. | | J.J. Henson | DDD | 72 | 100.00 | 88 A. Highland Tp. SATISFIED |
| 1884 | 1884 | " | | | P.H. | A.C. Davis | S | 72 | 885. | 1 Rood 33½ Poles, Ward 4. City. |
| 1881 | 1885 | " | | | R.E. | John Campbell | T | 582 | 302.50 | 30½ Acres. |
| 1875 | 1875 | " | | | W.H. | James M. Smith | E | 173 | 53.50 | 56 A. Wat. Rosin Cr. SATISFIED |
| 1910 | 1910 | " | | | W.I. | L. Jackson Green | 11 | 176 | 516.94 | Lot near Greers. |

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------------|------|------|--------------|--|
| 1912 | 1913 | Henson | | | W. I. | C. O. Berry | 24 | 218 | 891.00 | Lot Greers S.C. |
| 1897 | 1897 | " | | | W. M. | W. A. Waldrop | 00 | 32 | 75.00 | 54 A. Glassy Mt. Tp. |
| 1907 | 1907 | " | | | W. R. | F. Fox Beattie | LLL | 293 | 300.00 | 2 Lots Morgan St. |
| 1908 | 1908 | " | | | W. R. | Cherokee Land Co. | UUU | 41 | 539.85 | Lot S. Cherokee Park. ^{SATISFIED} |
| 1911 | 1911 | " | | | W. R. | H. K. Townes, Atty. | 15 | 165 | 100.00 | Lot #7, Cherokee Park. |
| 1904 | 1904 | " | | | W. T. | John J. McSwain | EEE | 9 | 148.00 | 42½ A. Highland Tp. |
| 1881 | 1885 | " | | | William | John Campbell | T | 580 | 302.50 | 30½ A. Adj. Jane Henson, & R. E. Henson. |
| 1907 | 1907 | Hinson | | J. W. | | Mech. P. B. & L. Assn. | 000 | 20 | 800.00 | Lot, Riverside. |
| 1915 | 1915 | Henson | Emma | | | Boice Dare Camp 203, W. C. W. | 47 | 224 | 300.00 | Lot B1kDD Cedar Lane Ave |
| 1916 | 1916 | Hinson | | | W. R. | Piedmont Sav. & Ins. Co. | 38 | 297 | 200.00 | Lot Cherokee Park. ^{Cancelled} |
| 1916 | 1916 | Henson | | | S. B. | Ella H. Smith | 58 | 245 | 400.00 | Lot Iowa Green. |
| 1917 | 1917 | " | | | S. D. | Henson, J. J. | 45 | 69 | 1000.00 | 19½ A. Jordan Road. |
| 1917 | 1917 | " | | | J. T. | Henson, G. M. | 61 | 76 | 1000.00 | 3 Tracts Oreal Tp. |
| 1919 | 1919 | Hinson | | | J. W. | Mech. Prop. B. & L. Assn. | 76 | 61 | 600.00 | Lot 7 B1k. D D Riverside |
| 1919 | 1919 | Henson | | | Jas. H. State | Dobson, R. L. | 74 | 312 | 1000.00 | 100 A. on S. Tyger River. |
| 1919 | 1920 | " | | | W. L. | Farmers Bank | 83 | 206 | 756.00 | 25 A. Saluda Tps. |

AR 13 1916
SEP 23 1916
FEB 23 1917
JUL 14 1917
MAR 1 1920

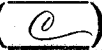
Cancelled
James P. Bates
W. R.
S. B.
S. D.
J. T.
J. W.
Jas. H. State
W. L.

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James P. Bates
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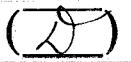
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| 1920 | 1920 | Henson | | | | William O. Watkins, W.R. atty. | 88 | 227 | 1250 ⁰⁰ | 2 Lots Central ave. |
| 1920 | 1920 | " | C. A. | | | Charles, Julia D. atty. | 96 | 9 | 1500 ⁰⁰ | Lot I-3 W. Highland |
| 1920 | 1920 | " | C. A. | | | Charles, Julia D. atty. | 96 | 41 | 1400 ⁰⁰ | Part Lot I-3 W. Highland |
| 1921 | 1921 | " | C. A. | | | mech. P. B. & L. Ason. James P. Battle | 99 | 155 | 2800 ⁰⁰ | Part Lot I 3 W. Highland |
| 1920 | 1921 | " | C. A. | | | Charles, Julia D. | 96 | 232 | 175 ⁰⁰ | Part Lot I 3 W. Highland |
| 1921 | 1921 | " | G. W. | | | Watson, R. W. | 35 | 299 | 300 ⁰⁰ | 2 3 ² / ₁₀₀ A. Saluda River |
| 1921 | 1921 | Hanson | A. R. et al | | | Hart, Mrs A. E. | 87 | 56 | 1200 ⁰⁰ | Lot 1 Blk. B, Leach St. |
| 1922 | 1922 | Henson | | L. P. | | American B & L Ason. | 119 | 180 | 700 ⁰⁰ | Lot 13 Blk. 2, Riverside |
| 1923 | 1923 | " | C. A. | | | Robison, John A. James P. Battle | 73 | 263 | 200 ⁰⁰ | Lot near Green. |
| 1924 | 1924 | " | | | | W. O. Poms, Chas. P. Jr. | 114 | 279 | 1011 ⁷⁵ | Lot 7 Canible St. |
| 1925 | 1925 | " | G. W. | N 2987 | | Bank Chica | 149 | 275 | 500 ⁰⁰ | 2 Tracts Saluda River |
| Sept. 9-25 | 4:10 P.M. | " | G. W. | N 2988 | | Fannie C. Scott J.P. | 161 | 118 | 600 ⁰⁰ | 2 3 ²³ / ₁₀₀ A. Saluda River |
| Jan. 12-26 | | " | C. A. | # 25401 12-18-27 | | Charles, Julia D. atty. Cancelled Miss Fannin R.M.S. | 135 | 12 | 600 ⁰⁰ | 1 A. Easley Bridge Rd |
| " | " | " | C. A. | | | " " " | 134 | 1 | 375 ⁰⁰ | 1 A. Easley Bridge Rd |
| June 19-26 | | " | C. A. | | | Coale, J. P. | 130 | 91 | 800 ⁰⁰ | Lot 10 Edgewood, Piedmont Ave |
| Oct. 2-26 | | " | | | | R. L. Dobbins, D.W. | 180 | 108 | 900 ⁰⁰ | Lots 1+2. Blk. S. |

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| | | FAMILY NAMES | A B C D E F G H | I J K L M N O | P Q R S T U V W X Y Z | | | | | | |
| Feb. 7-27 | | Henson | | | S. D. | Henson, J. J. | 189 94 | 250 | ⁰⁰ 4 3 1/2 A. Oneal Tp. | | |
| Nov-19-27 | | " | Emma | | | Dobbins, D. W. et al. | 197 64 | 200 | ⁰⁰ Lot 9. Blk. D. D. Riverside | | |
| Aug 23-28+ | | " | | J. H. | | Mech. B. & L. Assn. | 206 14 | 900 | ⁰⁰ Lot 7 Blk. D. D. | | |