## DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C. 299

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| br | FILE NUMBER DATE OF RECORD | MORTGAGORS | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO                         | GIVEN NAMES PQRSTUVWXYZ  | MORTGAGEES          | воок                    | PAGE                          | Amount        | BRIEF DESCRIPTION, LOCATION, ETC.  (Not Warranted) |
|----|----------------------------|------------|----------------------|---|--|---------------------|-------------------------|-------------------------------|---------------|--|
|    | 6848<br>Sep. 9. 1966       | Shearin    |                      |   | A. E. stal   | It Inn Fed. b. + 2. | 1040                    | 246                           | 2.50          | 276, now state xwy.                                |
|    | 4 4 4                      | V 4        |                      |   | Vondile C.   | <u> </u>            | 1040                    | 246                           |               | 14   |
|    |                            |            |                      | · · ·                                       |  |                     |                         |                               |               |  |
|    |                            |            |                      |   |  |                     |                         |                               |               |  |
|    |                            |            |                      | and the second second second second second  |  |                     |                         |                               |               |  |
|    |                            |            |                      |   |  |                     |                         |                               |               |  |
|    | 4 AV                       |            |                      | aparanta an anaka da atau atau ka waka waka | en de la companya del companya de la companya del companya de la c |                     | en de la casa de la des | name da Ser da activida de Se | 2732.878.2787 |  |
|    | ,                          |            |                      |   |  |                     |                         |                               |               |  |
|    |                            |            |                      |   |  |                     |                         |                               |               |  |
|    |                            |            |                      |   |  |                     |                         |                               |               |  |
|    |                            |            |                      |   |  |                     | ·                       |                               |               |  |
|    | ·                          |            |                      |   |  |                     |                         |                               |               |  |

299

## DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| 77 | to Buff Sub-Index sheet for page reference. |  |                      |             |                         |            |  |      |   |   |  |  |  |
|----|---|--|----------------------|-------------|-------------------------|------------|--|------|---|---|--|--|--|
|    | FILE NUMBER DATE OF RECORD                  | MORTGAGORS<br>FAMILY NAMES   | GIVEN NAMES ABCDEFGH | GIVEN NAMES | GIVEN NAMES PQRSTUVWXYZ | MORTGAGEES | воок                                     | PAGE | Amount                                  | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   | <del>,</del>                                      |  |  |  |
|    |   | The second secon |                      |             |                         |            | 7, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1 |      |   |   |  |  |  |
|    |   | Commission of the second commission of the sec |                      |             |                         |            |  |      | a SS Therease to the                    |   |  |  |  |
|    |   | ·  |                      |             |                         |            |  |      |   |   |  |  |  |
| -  |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   | . II a. Sensor and II  |                      |             |                         |            |  |      | -3-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  | -    |   |   |  |  |  |
|    |   | ···· ,   | ,                    |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      | :           |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      | •           |                         |            |  |      |   |   |  |  |  |
|    |   |  |                      |             |                         |            |  |      |   |   |  |  |  |