DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

54

KEYS PRINTING COMPANY, GREENVILLE, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

(A)

	FILE NUMBER DATE OF RECORD	MORTGAGORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	MORTGAGEES	li	PAGE	Amount	BRIEF DESCRIPTION, LOCATION, ETC. ( Not Warranted )
14.	3044 Jul. 28 1977	Gosney	Executed Subject the State	James J	# 14283 relluc	Mil-South mtg. Co.	1405	356	25,450	Joseph"  Most 38 Stanley Dr. Harlier  Jos my Se REm M. 1405 pg. 356  my Cougned to Fed. Not 2 mtg. asso.
	8386 Sept.14 1977	4		James 31	ederie	mil-South mtg. Co. In.	1409	810	. Charles Manual Andrews Con-	In my Se REm M. 1405 pg. 356 my longer & Del not I my asso.
	Commence of the commence of th			V					Towns of States of the States	
	W									
	on management and the second of the second o									
	er e			-	·					
·										
	e a la collactivata que expense se autorizada de consecuencia.	-			·					
	A CONTRACTOR OF THE CONTRACTOR									
	engal (1984) masan kalan 🎍 🛎 en alaba									
	rz – s with sinceretary and a manifesteric metallication								Committee of the commit	
						<i>i</i>				AND THE RESERVE AND THE PROPERTY OF THE PROPER
	Aut and Definition in the contract of the cont								er allen – I sa val y a Harmanamannin	
	essant i sommittala, se prop. militara dell'estado y si i si alta								er e - chastil engageses, in live	The second second section of the second seco
					•					

54

## DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.									
	KEYS PRINTING COMPA	ANY, GREENVILLE, S. C.		Name and	d refer to Buff Sub-Index sheet for page reference.		_		
FILE NUMBER DATE OF RECORD	MORTGAGORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES	GIVEN NAMES PQRSTUVWXYZ	MORTGAGEES	BOOK	PAGE	Amount	BRIEF DESCRIPTION, LOCATION, ETC. ( Not Warranted )
	Gosney							Super-	
						-			
#*************************************						6	-	angerman - Park y 100 A 3	
	· ·	75.			3.7		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
PERSON NORTH OF THE PERSON OF THE STATE OF T						<b>4</b> 1 <-	130.49		
No. 1980 and The State of the S			e de la companya de l						
			T CONTRACTOR OF THE PARTY OF TH						
MEDICATION SOLVEN PROGRAMME OF A MICHIGAN SOLVEN									
ery moute about to organize extension and all of the contract					·				
	•							A CONTRACTOR OF THE STATE OF TH	
			The state of the s					A CONTRACTOR OF THE CONTRACTOR	
			Section (Control of Control of Co					The state of the s	
\$ 100 m and the same of the sa								. , , , , , , , , , , , , , , , , , , ,	
and the second s		۰							
			THE CHARLES AND						
AND THE STREET WHEN AND AND AND AND AND AND AND AND AND AN			Co. A service and a service an					Page Committee C	
		,	e con contra a contra					-	