

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. Charlotte Tripp

SEND GREETING:

WHEREAS, I, the said Mrs. Charlotte Tripp  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

Archie Jamison  
in the full and just sum of Two Hundred and Fifty-six (\$256.00)  
Dollars, to be paid in three equal annual payments, in  
one two and three years from Date.

with interest thereon from Date at the rate of eight per cent. per annum to be  
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue  
thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten (10%) Per cent

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Mrs. Charlotte Tripp  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Archie Jamison  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said  
Mrs. Charlotte Tripp  
Archie Jamison  
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Archie Jamison

His heirs and assigns forever: All those two  
certain pieces parcels or lots of land, lying and  
being situate in the County and State aforesaid,  
being portions of the Warren B. Hunt Place on the  
Saluda River, and being known and designated upon  
a plot of same, made by B. M. James, Engr. May 6<sup>th</sup> 1920, as  
Lots nos. 2 and 3, having the following metes and bounds  
to-wit:-

Lot No. 2:- Beginning at a point, corner of Lot No. 1,  
and running thence N. 76-30 E. 210 feet to a point,  
Corner Lot No. 3; thence along the line of Lot No. 3, S. 13-30  
E. 1260 feet to point, corner Lot No. 3; thence along the  
line of Lot No. 8, S. 76-30 W. 210 feet to point, corner lot  
no. 1; thence along the line of Lot no. 1, N. 13-30 W. 1260 feet  
to the beginning corner, and containing six (6) acres  
more or less.

Lot no. 3: Beginning at a point, corner of Lot no. 2 and  
running thence N. 76-30 E. 210 feet to point, corner lot no.  
4; thence along the line of Lot no. 4, S. 13-30 E. 1260  
feet to point corner Lot no. 4; thence along the  
line of Lot no. 8, S. 76-30 W. 210 feet to point, corner-

Lot no. 2, thence along the line of Lot no. 2, N.  
13-30 W. 1260 feet to the beginning corner, and con-  
taining six (6) acres, more or less.

These being the same two tracts of land this  
day conveyed to me by the said Archie Jamison  
by deed not yet recorded.

For value received I hereby transfer within mortgage  
and attached note to W. Arthur Payne without  
recourse on me,

Arch Jamison