

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. L. Phillipps SEND GREETING:

WHEREAS, I, the said E. L. Phillipps
in and by A., certain note note, in writing, of
even date with these presents, am well and truly indebted to

A. A. Bagwell
in the full and just sum of Two Thousand one hundred and fifty
and fifty as per note Dollars, to be paid

with interest thereon, from Date at the rate of 8 per cent. per annum to be
computed and paid Annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. L. Phillipps
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. A. Bagwell
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

E. L. Phillipps
in hand well and truly paid by the said A. A. Bagwell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said A. A. Bagwell

all that certain piece or parcel and
tract of land situate lying and being
in Greenville County and State aforesaid,
near Belham Mills and having the
following metes and bounds to wit:
Beginning on a stone on L. J. Hutchins
corner and running thence N 62 E 1.70 to
a stone by Dogwood. Thence S 66 1/2 E 15.83
to an Iron Pin in Road leading to Green.
Thence S 50 E 7.25 to stone in Venge. Thence
S 61 W 25.84 to a Spring. Thence with meanderings
of spring Branch as the line to a Cedar in
the Branch 3x. Thence N 11 1/4 E 26.08 to the Be-
ginning corner and containing Thirty five and
one half acres more or less (35 1/2) adjoining
lands of L. J. Hutchins N. R. Hunt and others
as shown by a plat of land made by W. A.
Christopher Nov 7-1918 and being a part of
the same tract of land conveyed to me by
D. F. Verner Master by deed bearing date of
May 2-1903 and recorded in the office of
R. M. C. for Greenville County in Vol 999.
Page 605 and also the same tract of land con-
veyed to me by J. F. Vaughn by deed bearing
date of Dec 22, 1913 and recorded in
the office of R. M. C. for Greenville County
in Vol 26. Page 242.

#9995 For Release of 1.06 acres. See Deed Book 182, page 55.

Now paid in full
1939
A. A. Bagwell
E. L. Phillipps
15456