

PROVINC. J. B. HARRIS & MARTIN—GREENVILLE 31928

STATE OF SOUTH CAROLINA  
County of Greenville

MORTGAGE

*J. F. Berry*  
Mortgagor.  
TO

Dated *19th* day of *June*, 19 *24*.  
Recorded *23rd* day of *June*, 19 *24*,  
in the office of the Clerk of Court or Register of Mesne Conveyance for the  
County of Greenville, S. C., in book of real estate mortgage " *84* " at  
page *128*. Secures the mortgagor's obligation for \$ *2500.00*  
and interest, and covers land in said mortgage more fully described.

*Piedmont Savings and Trust Company, a Corporation*  
*(First National Bank, Greenville, S.C.)*  
Assignee Mortgagee.

IN CONSIDERATION of the sum of \$ *10.00* covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ *15.50.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ *15.35.00* (principal and interest) with interest from *June 19, 1934* at *7% per annum* hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this \_\_\_\_\_ day of \_\_\_\_\_, 19 *34*.  
Signed, Sealed and Delivered in the Presence of:  
*W. L. Hester*  
*J. L. Love*

*12th* day of *September*, 19 *34*  
*First National Bank, Greenville, S.C.* (L. S.)  
*By: W. R. Cady, Vice Pres.* (L. S.)  
*By: H. J. Wilson, Cashier* (L. S.)

STATE OF SOUTH CAROLINA  
County of Greenville

PERSONALLY appeared before me *W. L. Hester* who being duly sworn deposes and says that he saw the *First National Bank, Greenville, S.C.* above named *Cashier* sign, seal and as *its* act and deed, deliver the foregoing instrument of satisfaction, and that he with *J. L. Love* witnessed the due execution and delivery thereof.

SWORN to before me this *18th* day of *September*, 19 *34*.  
*J. L. Love* (L. S.)  
Notary Public for South Carolina

Recorded *Sept. 18*, 19 *34*, at *8:15* o'clock *A.*M.

STATE OF SOUTH CAROLINA  
County of Greenville

MORTGAGE

*W. Wallace King*  
Mortgagor.  
TO  
*Cherry Investment Company*  
*a Corporation*  
Mortgagee.

Dated *1st* day of *September*, 19 *32*,  
Recorded *7th* day of *November*, 19 *32*,  
in the office of the Clerk of Court or Register of Mesne Conveyance for the  
County of Greenville, S. C., in book of real estate mortgage " *240* " at  
page *125*. Secures the mortgagor's obligation for \$ *118.47*  
and interest, and covers land in said mortgage more fully described.

IN CONSIDERATION of the sum of \$ *5.33* covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ *75.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ *80.33* (principal and interest) with interest from *September 1, 1934* at the rate of *8% on principal* hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this \_\_\_\_\_ day of \_\_\_\_\_, 19 *34*.  
Signed, Sealed and Delivered in the Presence of:  
*D. B. Tripp*  
*J. L. Love*

*12th* day of *September*, 19 *34*  
*Cherry Investment Company, a Corporation* (L. S.)  
*By: Anna M. Bealy, President* (L. S.)  
*By: Elizabeth G. Bealy, Secretary* (L. S.)

STATE OF SOUTH CAROLINA  
County of Greenville

PERSONALLY appeared before me *D. B. Tripp* who being duly sworn deposes and says that he saw the *Cherry Investment Company, a Corporation* above named *E. Bealy, its Secretary* sign, seal and as *its* act and deed, deliver the foregoing instrument of satisfaction, and that he with *J. L. Love* witnessed the due execution and delivery thereof.

SWORN to before me this \_\_\_\_\_ day of *September*, 19 *34*.  
*J. L. Love* (L. S.)  
Notary Public for South Carolina

Recorded *Sept. 18th*, 19 *34*, at *8:15* o'clock *A.*M.